

SUBJECT: PLANS AND PROPOSAL ADDENDUMS

PROJECT: BR 2024(179)

CONTROL: 0905-00-134

COUNTY: LUBBOCK

LETTING: 11/02/2023

REFERENCE NO: 1024

PROPOSAL ADDENDUMS

- PROPOSAL COVER
- BID INSERTS (SH. NO.:
- GENERAL NOTES (SH. NO.: A

- SPEC LIST (SH. NO.:
- SPECIAL PROVISIONS:
- ADDED:

DELETED:

- SPECIAL SPECIFICATIONS:
- ADDED:

DELETED:

X OTHER: SEE CHANGES OUTLINED BELOW

DESCRIPTION OF ABOVE CHANGES
(INCLUDING PLANS SHEET CHANGES)

GENERAL NOTES:

SHEET A: THE NOTE FOR PREBID Q&A HYPERLINK WAS REVISED.

PLAN SET:

THE FOLLOWING SHEETS HAVE BEEN REVISED:

1

STATE OF TEXAS DEPARTMENT OF TRANSPORTATION

PLANS OF PROPOSED STATE HIGHWAY IMPROVEMENT

BRIDGE REPAIR IN VARIOUS LOCATIONS

FEDERAL PROJECT NUMBER: BR 2024 (179)

FED. RD. DIV. NO.	PROJECT NO.	SHEET NO.
6	BR 2024 (179)	1
STATE	STATE DIST. NO.	COUNTY
TEXAS	LBB	LUBBOCK
CONT.	SECT.	JOB
0905	00	134
FILENAME	TITLE SHEET 0905-00-134 .dgn	

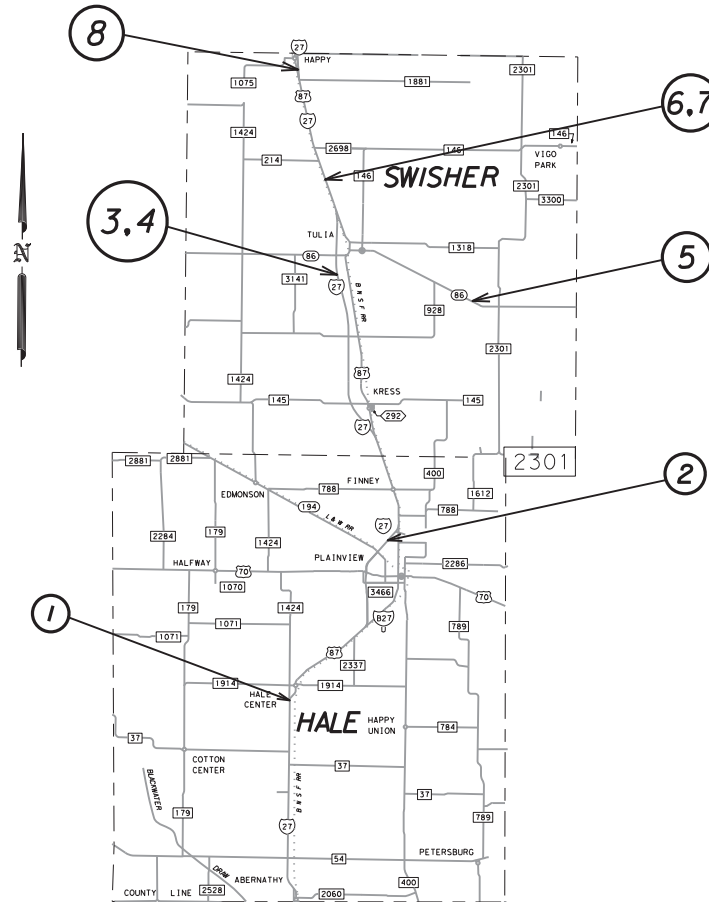
ADT= varies
Design Speed= varies
Functional Class= varies

Location. NO.	CSJ	STRUCTURE ID	HIGHWAY	FEATURE CROSSED
1	0905-00-134	050960006705046	IH 27	12TH ST
2		050960006704132	IH 27	24TH ST
3		052190006703153	IH 27 SB MAIN LANE	MIDDLE TULE DRAW
4		052190006703154	IH 27 NB MAIN LANE	MIDDLE TULE DRAW
5		052190030301023	SH 86	SOUTH TULE CREEK
6		052190006702169	IH 27 SB MAIN LANE	NORTH TULE DRAW
7		052190006702170	IH 27 NB MAIN LANE	NORTH TULE DRAW
8		052190006702119	IH 27	US 87 NB RP

I.H. 27 LUBBOCK COUNTY

PROJECT LIMITS: VARIOUS

FOR THE CONSTRUCTION OF BRIDGE MAINTENANCE
CONSISTING OF ARMORED JOINTS REPLACEMENT, STRUCTURAL PATCHING
BEARING PAD REPLACEMENT, AND RIPRAP REPAIR



Texas Department of Transportation

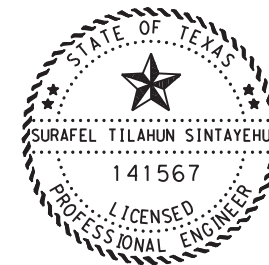
NO TDLR INSPECTION
NO EXCEPTIONS
NO EQUATIONS
1 RAILROAD CROSSING : 017213L

SPECIFICATIONS ADOPTED BY THE TEXAS DEPARTMENT OF TRANSPORTATION, NOVEMBER 1, 2014 AND SPECIFICATION ITEMS LISTED AND DATED AS FOLLOWS, SHALL GOVERN ON THIS PROJECT:
REQUIRED CONTRACT PROVISIONS FOR ALL FEDERAL-AID CONSTRUCTION CONTRACTS (FORM FHWA 1273, OCTOBER, 2023)

REVISED 10/17/2023

LAYOUT NO SCALE

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SUBMITTED FOR LETTING: 8/14/2023

DocuSigned by:
Surafel Sintayehu
540205786F8F41C...
DISTRICT BRIDGE ENGINEER

RECOMMENDED FOR LETTING: 8/14/2023

DocuSigned by:
Shelley C. Harris P.E.
F9984108931347C...
DISTRICT DESIGN ENGINEER

RECOMMENDED FOR LETTING: 8/14/2023

DocuSigned by:
Heath C. Boyeman, P.E.
A84DC312E64C4E3...
PLAINVIEW AREA ENGINEER

APPROVED FOR LETTING: 8/15/2023

DocuSigned by:
Stacy P. Warren P.E.
642C665E4DDD46A...
DISTRICT ENGINEER