

SUBJECT: PLANS AND PROPOSAL ADDENDUMS

PROJECT: F 2B23(295)

CONTROL: 0455-02-031

COUNTY: CARSON

LETTING: 11/02/2023

REFERENCE NO: 1023

PROPOSAL ADDENDUMS

— PROPOSAL COVER

— BID INSERTS (SH. NO.:

— GENERAL NOTES (SH. NO.:

— SPEC LIST (SH. NO.:

— SPECIAL PROVISIONS:

ADDED:

DELETED:

— SPECIAL SPECIFICATIONS:

ADDED:

DELETED:

X OTHER: TITLE SHEET REPLACED TO REFLECT THE CORRECT DATE FOR THE

FHWA 1273 NOTE

DESCRIPTION OF ABOVE CHANGES

(INCLUDING PLANS SHEET CHANGES)

INDEX OF SHEETS

<u>SHEET NO.</u>	<u>DESCRIPTION</u>
1	TITLE SHEET
2	INDEX OF SHEETS

STATE OF TEXAS
DEPARTMENT OF TRANSPORTATION

PLANS OF PROPOSED
STATE HIGHWAY IMPROVEMENT
FEDERAL PROJECT: F 2B23(295), ETC
HIGHWAY - SH 152
CARSON COUNTY

CONTROL: 0455 - 02 - 031, ETC
FOR THE CONSTRUCTION OF SUPER 2 PASSING LANES
CONSISTING OF PAVEMENT REPAIR, ACP OVERLAY, SAFETY END TREATMENTS AND UPGRADE STANDARDS.

PROJECT LIMITS FROM: HUTCHINSON COUNTY LINE
TO: GRAY COUNTY LINE
ROADWAY LENGTH = 68,360.47 FT. = 12.95 MILES
BRIDGE LENGTH = 630.00 FT. = 0.12 MILES
TOTAL LENGTH = 68,990.47 FT. = 13.07 MI.

FED. RD. DIV. NO.	FEDERAL PROJECT NO.	SHEET NO.
6	F 2B23 (295), ETC	1
STATE	STATE DIST.	COUNTY
TEXAS	AMA	CARSON
CONT.	SECT.	JOB
0455	02	031, ETC
		SH 152

DESIGN SPEED = 40
2023 ADT = 3,100
2043 ADT = 4,300
RURAL MINOR ARTERIAL

FINAL PLANS

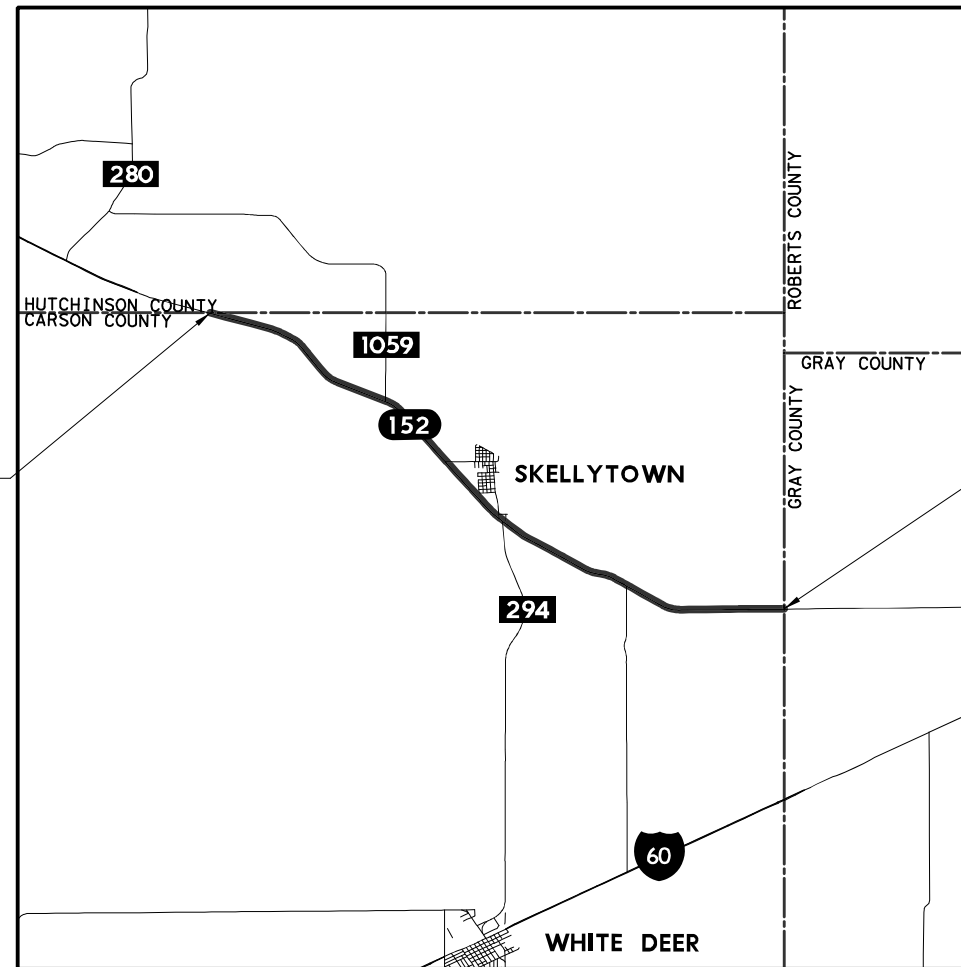
LETTING DATE: _____
DATE CONTRACTOR BEGAN WORK: _____
DATE WORK WAS COMPLETED & ACCEPTED: _____
FINAL CONTRACT COST: \$ _____
CONTRACTOR: _____
AREA ENGINEER: _____

0455-02-032

SAFETY TREAT FIXED OBJECTS
FROM: HUTCHISON COUNTY LINE
TO: GRAY COUNTY LINE

STA. 984+32.65
BEGIN CONTROL: 0455-02-031, ETC
BEGIN CSJ: 0455-02-031, ETC
RM: 340+0.0

STA. 1675+47.35
END CONTROL: 0455-02-031, ETC
END CSJ: 0455-02-031, ETC
RM: 352+1.134



EXCEPTIONS:

NONE

RAILROADS:

NONE

EQUATIONS:

STA 1102+31.06	(BK) = STA 1102+63.30	(AH) = -32.24'
STA 1113+09.58	(BK) = STA 1113+05.13	(AH) = -4.45'
STA 1166+79.30	(BK) = STA 1167+03.92	(AH) = -75.38'
STA 1237+67.09	(BK) = STA 1237+62.91	(AH) = 4.18'
STA 1376+37.10	(BK) = STA 1376+35.30	(AH) = 1.8'
STA 1418+91.98	(BK) = STA 1418+89.20	(AH) = 2.78'
STA 1495+28.57	(BK) = STA 1493+45.64	(AH) = 182.93'
STA 1514+74.73	(BK) = STA 1516+70.83	(AH) = -196.10'
STA 1664+83.35	(BK) = STA 1665+00.00	(AH) = -16.65'

1 ADDENDUM DATED 10/23/2023

SPECIFICATIONS ADOPTED BY THE TEXAS DEPARTMENT OF TRANSPORTATION, NOVEMBER 1, 2014 AND SPECIFICATION ITEMS LISTED AND DATED AS FOLLOWS, SHALL GOVERN ON THIS PROJECT: REQUIRED CONTRACT PROVISIONS FOR ALL FEDERAL-AID CONSTRUCTION CONTRACTS (FORM FHWA 1273, OCTOBER 23, 2023).

I. S. ENGINEERS, LLC
7670 WOODWAY DRIVE, SUITE 320
HOUSTON, TEXAS 77063
TBPE REG. # F-11657

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RECOMMENDED FOR LETTING: 8/28/2023

DocuSigned by:
Spencer R. Mayer P.E.
3719DE174B2A4C6...
AREA ENGINEER

DATE: 8/29/2023

DocuSigned by:
Kit Black
9B5A6E6A6E8B46E...
DISTRICT DIRECTOR OF TRANSPORTATION
PLANNING AND DEVELOPMENT

APPROVED FOR LETTING: 8/29/2023

DocuSigned by:
Blair Johnson
8B80E3AEB2BC43A...
DISTRICT ENGINEER